

**CERTIFICATE OF OWNERSHIP AND DEDICATION**

I (WE) HEREBY CERTIFY THAT I (WE) HOLD THE HEREIN SPECIFIED PROPERTY INTEREST IN THE PROPERTY SHOWN AND DESCRIBED HEREON. I (WE) HEREBY DEDICATE TO THE MUNICIPALITY ALL AREAS DEPICTED FOR USE AS PUBLIC UTILITY EASEMENTS, STREETS, ALLEYS, THOROUGHFARES, PARKS, AND OTHER PUBLIC AREAS SHOWN HEREON. THERE SHALL BE RESERVED ADJACENT TO THE STREETS SHOWN HEREON A SLOPE RESERVATION EASEMENT SUFFICIENT TO CONTAIN CUT AND FILL SLOPES OF 1.5 FEET HORIZONTAL FOR EACH 1 FOOT VERTICAL (1.5 TO 1) OF CUT OR FILL FOR THE PURPOSE OF PROVIDING AND MAINTAINING THE LATERAL SUPPORT OF THE CONSTRUCTED STREETS. THERE IS RESERVED TO THE GRANTORS, THEIR HEIRS, SUCCESSORS AND ASSIGNS, THE RIGHT TO USE SUCH AREAS AT ANY TIME UPON PROVIDING AND MAINTAINING OTHER ADEQUATE LATERAL SUPPORT, AS APPROVED BY THE MUNICIPALITY.

I (WE) HEREBY AGREE TO THIS PLAT, AND TO ANY RESTRICTION OR COVENANT APPEARING HEREON AND ANY SUCH RESTRICTION OR COVENANT SHALL BE BINDING AND ENFORCEABLE AGAINST PRESENT AND SUCCESSIVE OWNERS OF THIS SUBDIVIDED PROPERTY.

**OWNER:**

AMERICAN FAST FREIGHT INC  
3502 LINCOLN AVENUE EAST  
TACOMA, WASHINGTON 98421  
AND  
ORBUS INC  
450 SHATTUCK AVENUE SOUTH, #401  
RENTON, WASHINGTON 98047

BY:

SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_

PRINTED NAME \_\_\_\_\_

**NOTARY ACKNOWLEDGMENT**

SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_ DAY OF 20\_\_\_, PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

PERSONALLY APPEARED \_\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

**OWNER:**

MUNICIPALITY OF ANCHORAGE  
P.O. BOX 196650  
ANCHORAGE, ALASKA 99519-6650

BY:

SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_

PRINTED NAME \_\_\_\_\_

**NOTARY ACKNOWLEDGMENT**

SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_ DAY OF 20\_\_\_, PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

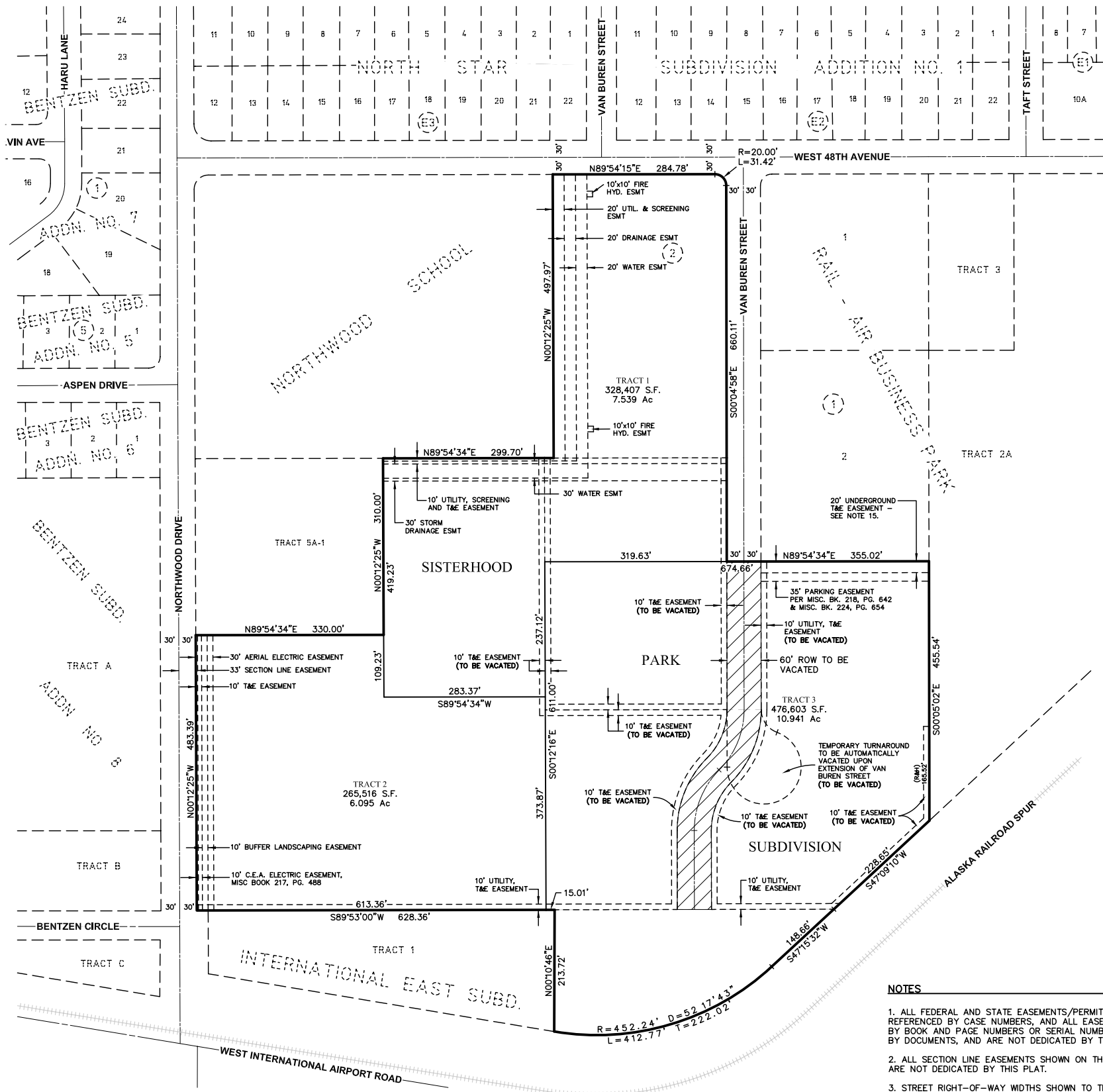
PERSONALLY APPEARED \_\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**

I, STANLEY E. PONSNESS, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF LANDS ACTUALLY SURVEYED AND THAT THE DISTANCES AND BEARINGS ARE SHOWN CORRECTLY AND THAT ALL PERMANENT EXTERIOR CONTROL MONUMENTS, ALL OTHER MONUMENTS, AND LOT CORNERS HAVE BEEN SET AND STAKED, OR IF FINAL COMPLETION IS ASSURED BY SUBDIVISION AGREEMENT, THEY WILL BE SET AS SPECIFIED IN SAID SUBDIVISION AGREEMENT. EXTERIOR CORNERS TO BE SET BY N/A. INTERIOR LOT CORNERS TO BE SET BY N/A.



**RECORDED-FILED**

DATE \_\_\_\_\_ REC. DIST. \_\_\_\_\_

TIME \_\_\_\_\_ M

Requested by \_\_\_\_\_

Address \_\_\_\_\_

**APPROVALS**

PLATTING OFFICER \_\_\_\_\_ DATE \_\_\_\_\_

MUNICIPAL SURVEYOR \_\_\_\_\_ DATE \_\_\_\_\_

**TAX CERTIFICATION**

ALL REAL PROPERTY TAXES LEVIED BY THE MUNICIPALITY OF ANCHORAGE ON THE AREA SHOWN ON THIS PLAT HAVE BEEN PAID IN FULL IF APPROVAL IS SOUGHT BETWEEN JANUARY 1 AND THE TAX DUE DATE, THERE IS ON DEPOSIT WITH THE CHIEF FISCAL OFFICER, AN AMOUNT SUFFICIENT TO PAY ESTIMATED REAL PROPERTY TAX FOR THE CURRENT YEAR.

DATE \_\_\_\_\_ AUTHORIZED OFFICIAL \_\_\_\_\_

**PLAT APPROVAL**

PLAT APPROVED BY THE MUNICIPAL PLATTING AUTHORITY THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_.

AUTHORIZED OFFICIAL \_\_\_\_\_

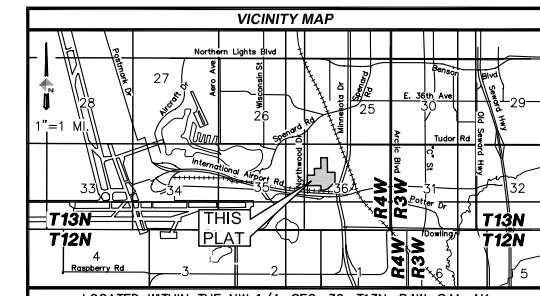
**ACCEPTANCE OF DEDICATION**

THE MUNICIPALITY OF ANCHORAGE HEREBY ACCEPTS FOR PUBLIC USES AND FOR PUBLIC PURPOSES THE REAL PROPERTY DEDICATED ON THIS PLAT, INCLUDING BUT NOT LIMITED TO THE EASEMENTS, RIGHTS OF WAY, ALLEYS, ROADWAYS, THOROUGHFARES AND PARKS SHOWN HEREON.

DATED AT ANCHORAGE, ALASKA, THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_.

MUNICIPAL CLERK \_\_\_\_\_ MAYOR OF ANCHORAGE \_\_\_\_\_

**PRELIMINARY**



**PLAT OF SISTERHOOD PARK SUBDIVISION TRACTS 1, 2, & 3**

WITH RIGHT-OF-WAY AND EASEMENT VACATIONS PER RESOLUTION NO. 2009-#####!

- A 24.575 ACRE RESUBDIVISION OF:
- LOT 1, BLOCK 2, RAIL-AIR BUSINESS PARK PER PLAT NO. 74-216;
  - TRACT 4, CROSSROADS BUSINESS PARK PER PLAT NO. 86-88;
  - TRACT 5C, CROSSROADS BUSINESS PARK PER PLAT NO. 2000-25;
  - TRACT 5B-1, CROSSROADS BUSINESS PARK PER PLAT NO. 2002-73; AND
- THAT PROPERTY DESCRIBED IN A WARRANTY DEED, RECORDED ON SEPTEMBER 01, 2004, FILED UNDER SERIAL NO. 2004-065972-0.

ANCHORAGE RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA.

LOCATED WITHIN THE NW 1/4, SECTION 36, T13N, R4W, S.M. AK



DWN: BKF	CHK: KET	W.O. D57465	DOWL FILE NO: 000-00
SCALE: 1"=100'	FBK:	GRID: 1828, 1928	
DRAWN: JUN-11-2009	SURVEYED:		SHEET 1 OF 1
C-P: PNT NO. 00091216	MOA CASE FILE:		

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